

Castle House Great North Road Newark NG24 1BY

Tel: 01636 650000 www.newark-sherwooddc.gov.uk

Friday, 31 May 2019

Chairman: Councillor T Wendels Vice-Chairman: Councillor R Holloway

Members of the Committee:

Councillor Mrs K Arnold Councillor M Brock Councillor Mrs B Brooks Councillor Mrs I Brown Councillor M Brown Councillor S Carlton Councillor L Dales Councillor L Goff Councillor J Lee Councillor Mrs S Saddington Substitute Members:

Councillor Mrs G Dawn Councillor P Harris Councillor Mrs L Hurst Councillor N Mitchell Councillor P Peacock Councillor Mrs S Michael

| MEETING: | Homes & Communities Committee |
|-------------------|--|
| DATE: | Monday, 10 June 2019 at 6.00 pm |
| VENUE: | Civic Suite, Castle House, Great North Road, Newark, Notts NG24 1BY |
| • | equested to attend the above Meeting to be held at the time/place ne date mentioned above for the purpose of transacting the business on the Agenda as overleaf. |
| If you have any o | ueries please contact Helen Brandham on helen brandham@newark- |

If you have any queries please contact Helen Brandham on helen.brandham@newarksherwooddc.gov.uk 01636 655248.

<u>AGENDA</u>

| | | Page Nos. |
|--------------------------------|--|------------------|
| 1. | Apologies for Absence | |
| 2. | Declarations of Interest by Members and Officers and as to the Party Whip | |
| 3. | Declaration of any Intention to Record the Meeting | |
| 4. | Minutes of Previous Meeting held on 11 March 2019 | 4 - 9 |
| 5. | Presentation by Inspector Heather Sutton (Attendance is Subject to Availability) | Verbal Report |
| Part 1 - Items for Decision | | |
| 6. | Council Housing Allocation Scheme - Annual Update | 10 - 41 |
| 7. | District Wide Housing Assessment | 42 - 45 |
| 8. | Reshaping the Community Safety Partnership and Setting New Priorities | 46 - 54 |
| 9. | Update on the Better Care Fund | 55 - 59 |
| 10. | Appointment of Members to Working Parties/Task & Finish Groups | 60 |
| Part 2 - Items for Information | | |
| 11. | Affordable Housing Delivery 2018/2019 | 61 - 72 |
| 12. | Corporate Safeguarding Annual Update | 73 - 81 |
| 13. | Rough Sleepers - Successful Bid | 82 - 83 |
| 14. | Warm Homes Fund - Successful Bid | 84 - 90 |
| 15. | Urgency Item - Home Energy Conservation Report - Bi-Annual Report | 91 - 102 |
| 16. | Forward Plan for 1 June 2019 to 31 May 2020 | 103 |
| Confidential & Exempt Items | | |
| 17. | Exclusion of the Press and Public | None |
| | To consider resolving that, under section 100A (4) of the Local Government | |

Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1, 2, 3 and 7 of part 1 of Schedule 12A of the Act.